

# Daily Announcements

**Monday, October 5, 2026**

## **THIS WEEK**

- Monday-** MS-HS CC NEK @ Holton 4:00  
JVFB vs Atchison Cty @ 6:00  
Financial Aid Night/Library @ 6:30
- Tuesday-** HSVB @ Riverside w/ P. Ridge 5:00  
MS Band Concert @ 7:00  
FFA Group Picture (Must be wearing FFA shirts)
- Wednesday-** Baker Marching Band Festival  
FFA Monthly Meeting  
PTO Meeting 6:00/Library
- Thursday-** HSVB @ Oskie w/ ACCHS 5:00  
MSFB w/ ACCMS (8<sup>th</sup> gr Parent Night)  
For MSFB & MSCC @ 6:00  
Art Club Meeting/Advisory  
NHS Meeting/Advisor  
MS STUCO Meeting/Advisory
- Friday-** HSFB vs Olpe 7:00
- Saturday-** HSCC P. Ridge Invite @ Leavenworth 9:00

**LUNCH TODAY: Monday, October 5<sup>th</sup>-** Dumplings, Corn Dog, Pizza Munchable, Vegetables, Fresh Garden Salad, French Fries, Fruit.

**Tuesday, October 6<sup>th</sup>-** OKLAHOMA Taco, Tenders w. Garlic Toast, Nacho Munchable, Vegetables, Fresh Garden Salad, Baked Beans, Fruit Condiments - Breaded Chicken.

**Wednesday, October 7<sup>th</sup>-** Chicken Patty w/ Hot Roll, Three Cheese Grilled Cheese, Peanut Butter and Jelly Sandwich w/ Yogurt. Vegetables, Mashed Potatoes, Corn & Fruit.

**Thursday, October 8<sup>th</sup>-** Chicken Alfredo w/ Italian Bread, Cheeseburger, Turkey Club Sub Vegetables, Fresh Garden Salad, Cheesy Cauliflower Popcorn, Fruit.

**Friday, October 2<sup>nd</sup>-** Mini Meatball Pizza, Hot Dog or Caesar Salad with Focaccia Bread, Fresh Garden Salad, Fresh Broccoli & Fruit.

## **High School:**

**Seniors-Jostens Deadline to order your cap & gown is OCTOBER 15<sup>th</sup>!**

FBLA- Dues of \$15 to Ms. Rainey by October 20th. Come to the meeting to learn about competitions and decide what you will participate in at District.

A representative from the University of Kansas (KU) will be here to visit with interested juniors and seniors during advisory on October 6th. **Students, you must sign up with the form in your email from Mr. Polson to attend.**

### **Art Club Dates**

10/8 Thurs - Art Club (Adv - 3:55pm)

10/29 Thurs - Art Club (Adv - 3:55pm)

On Tuesday, Oct. 6th the FFA group photo will be taken during first hour. **You must be wearing your FFA t-shirt and jeans to be dismissed to be in the photo.**

Juniors and Seniors: **Permission forms** for the county-wide College and Career Fair on October 19th are **due by October 9th/end of day in Mr. Polson's office.**

Jefferson County Conservation District is organizing a speech contest. You must write a 5 minute speech over "Home is where the habitat is" (one notecard allowed). There is a \$150 cash prize for the winner and the chance to advance to state. It is Oct. 14. If you are interested, see an ag teacher for further information.

### **Middle School:**

#### **ATTENTION 8th GRADERS: Community Service Opportunity!**

Mr. Weaver could use some help with the running club on Wednesday Oct. 21<sup>st</sup>, right after school. You can earn up to 1.5 hours of community service by helping. Please visit with Mr. Weaver during lunch if you are interested.

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